



TO: ALL MEMBERS OF COUNCIL

THURSDAY 11th MAY 2023 AT 6:30PM

FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

- 1. ELECTION OF MAYOR OF PEMBROKE FOR THE ENSUING YEAR**
- 2. APOLOGIES FOR ABSENCE / DECLARATIONS OF INTEREST**
- 3. ELECTION OF DEPUTY MAYOR FOR THE ENSUING YEAR**
- 4. TO RECEIVE AND RECORD THE APPOINTMENT OF THE MAYOR'S CHAPLAIN**
- 5. TO SIGN AND CONFIRM THE MINUTES OF THE MEETING ON 6th APRIL 2023**
- 6. QUESTION AND ANSWER SESSION WITH MEMBERS OF THE PUBLIC**
- 7. MATTERS ARISING FROM THE MINUTES (for information only)**
 - a) Reminder of Chaplains invite to Church Service
 - b) Copy of Standing orders sent electronically.
 - c) Update from meeting with Mr Richard Staden, Pembrokeshire County Council.

8. PLANNING APPLICATIONS RECEIVED

22/1178/PA

Proposal: Wooden building to be used as a home gym

Site Address: 3A-TY Moivred, The Grove, Grove Hill, Pembroke, SA71 5BP

PUBLICITY AND CONSULTATION BEFORE APPLYING FOR PLANNING PERMISSION TOWN AND COUNTY PLANNING (DEVELOPMENT MANAGEMENT PROCEDURE) (WALES) ORDER 2012 (AS AMENDED) SCHEDULE 1 ARTICLE 4. (4) SCHEDULE 1B ARTICLES 2C & 2D PROPOSED DEMOLITION OF THE EXISTING PUBLIC TOLIET, REFURBISHMENT AND EXTENSION OF THE EXISTING LISTED BUILDING FOR A COMMUNITY HUB WITH ASSOCIATED INFRASTRUCTURE WORK 7 NORTHGATE STREET, PEMBROKE, PEMBROKESHIRE, SA71 4NR

9. TO CONSIDER THE LIST OF ACCOUNTS FOR PAYMENT

10. CLERKS REPORT

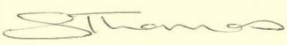
11. AGENDA ITEMS

- a) To consider purchasing new links for Mayoral Chain (Councillor Aden Brinn)
- b) Mill Pond Walk (Councillor Linda Asman)
- c) Statue Cleaning (Councillor Linda Asman)
- d) To consider purchasing new Mayoral Board for the George Lewis Hall (Councillor Jones)
- e) To discuss the internal repairs to the Council Chamber (Town Clerk)
- f) To review and approve the internal audit (Town Clerk)

I HEREBY SUMMON YOU TO ATTEND SUCH MEETING ON THE DAY AND AT THE TIME AND PLACE AFORESAID.

Suzie Thomas

DATED: 4TH MAY 2023.



(Town Clerk)